

**FAITHFUL JOURNEY**  
50 Years of Walking Together

**Gethsemane (n)** geth-seh-muh-nee

- The garden outside Jerusalem mentioned in Mark 14 as the scene of the agony and arrest of Jesus
- A place or occasion of great mental or spiritual suffering
- Formed out of 2 Hebrew words; “gat” and “shemanim,” and literally mean “oil press”

**The Garden of Gethsemane in the New Testament:**

- A place that Jesus regularly met with His disciples (John 18:1-2)
- The place Jesus went to pray before His arrest and crucifixion.

*“May our Gethsemane be a comfort to us  
as the Garden of Gethsemane was to our Lord Jesus.  
May He bless our endeavor here.”*

(taken from Charter Sunday service folder October 6, 1974)

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# GOD'S WORD FOR TODAY

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## 1 Timothy 2:1-8

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. <sup>8</sup> I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

## Mark 14:32-42

<sup>32</sup> And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." <sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." <sup>37</sup> And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? <sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup> And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going; see, my betrayer is at hand."